

## Foundation Scholarship Application

Application is due to your County Woman Leader by September 4  
But may be sent to her at anytime before that date.

The following scholarship is sponsored by Indiana Farm Bureau Inc.:

### District Level

*Indiana Farm Bureau Foundation* - \$500 per district to be used to pursue agriculture or agribusiness degree.

### Eligibility

A man/woman must be over 17 years of age, must be from a family who has been a member of Indiana Farm Bureau Inc. for a period of 2 years prior to application for the above scholarship. Additionally, the person must be a high school graduate, admitted to an approved or accredited school of higher learning and planning to study a minimum of one year as a full-time student.

Ag-related majors might include areas such as nutrition, ag research, ag econ, veterinary, ag marketing and other production ag courses.

### Criteria (Scholarship must be chosen in ag-related field)

Show involvement and leadership abilities in all activities

Determination to succeed in the student's chosen field

Financial need for scholarship

Must be a Farm Bureau member

**Please attach a transcript of your grades.**

## Indiana Farm Bureau Scholarship Application

Date: \_\_\_\_\_

District \_\_\_\_\_

County \_\_\_\_\_

Name: \_\_\_\_\_

(last)

(first)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Phone: \_\_\_\_\_

Please print or type answers to all questions, which apply to you:

1. Occupation or profession desired: \_\_\_\_\_

2. Choice of post high school or training institution: \_\_\_\_\_

3. Have you been accepted for admittance to this school? \_\_\_\_\_ yes \_\_\_\_\_ no

4. Length of time required to complete post high school training? \_\_\_\_\_ months \_\_\_\_\_ years

5. How many brothers/sisters to you have? \_\_\_\_\_ Elementary \_\_\_\_\_ High School \_\_\_\_\_ College

6. Father or Stepfather

Name: \_\_\_\_\_ Where Employed? \_\_\_\_\_

Mother or Stepmother

Name: \_\_\_\_\_ Where Employed? \_\_\_\_\_

7. List the Farm Bureau membership number under which you qualify: \_\_\_\_\_

8. Job Experiences:

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**Financial Data**

9. Student's estimate of cost for the current college year of training and education: \_\_\_\_\_
10. Have you received any other scholarships? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If so, from whom and what amount? \_\_\_\_\_  
\_\_\_\_\_
11. When did you graduate from high school? \_\_\_\_\_  
Name of school: \_\_\_\_\_
12. List positions of leadership held in high school clubs, organizations and list the year you held these positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. List activities and leadership held in college and the year you held these positions:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
14. List honors received in high school and the year and grade level you received the honor:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. List out-of school activities in which you are now participating or have participated: E.g. Church/Sunday school, service organizations, YMCA, etc.:  
\_\_\_\_\_  
\_\_\_\_\_

16. State briefly your anticipated life plan after completion of post high school training:

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17. Do you live on a farm at the present time? \_\_\_\_\_ Number of acres owned: \_\_\_\_\_  
Number of acres rented: \_\_\_\_\_

18. What type of farming? \_\_\_\_\_

19. Number of years and type of farming experience you've had: \_\_\_\_\_

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20. Are you farming now? \_\_\_\_\_ For yourself? \_\_\_\_\_

Your father? \_\_\_\_\_ Other? \_\_\_\_\_

21. Number of years in 4-H Club work? \_\_\_\_\_

Number of projects completed? \_\_\_\_\_

Number of years in FFA? \_\_\_\_\_

Number of years in FHA? \_\_\_\_\_

22. What awards did you receive in these activities? \_\_\_\_\_

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23. List any other farm organization affiliations: e.g. dairy, pork, beef cattle, corn growers, etc.

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24. Please write an essay on a separate piece of paper on your career choice and how your choice is going to better serve people. The essay must be no less than 150 words and no more than 300 words.

25. Please attach a transcript of your grades.