



CASS COUNTY FARM BUREAU, INC.
SCHOLARSHIP APPLICATION
FOR CONTINUING EDUCATION

DEADLINE: March 15th

PLEASE SEND APPLICATION TO:

CASS COUNTY FARM BUREAU, INC.
ATTN: SCHOLARSHIP COMMITTEE
1730 W. MARKET ST.
LOGANSPORT, IN 46947-6507

Phone (574) 753-3143

Fax: 866 757-2175

Cass County Farm Bureau

**Cass County Farm Bureau, Inc. -- Scholarship Application
For Continuing Education**

- I. The Scholarship is given **For Continuing Education** to encourage young adults to become accomplished in ways to support their local communities thru enhanced abilities and skills to serve themselves and others..
 - II. This program is a scholarship program, not a loan program. The scholarship applicants will be evaluated on their academic performance, school and service activities, positions of leadership, need, letters of recommendation, etc.
 - III. This program will provide at least one individual scholarship award of up to \$1,000.00. If possible to award any additional scholarship(s) of lesser to equal value to the first we will try to award the scholarships equally to male and female individuals.
 - IV. The recipient(s) of a scholarship must :
 - Be a Cass county resident or if living outside the county be a student of a Cass County school..
 - Have family or parents who are a current Farm Bureau member.
 - V. A recipient must be accepted for admission for training beyond the high school level at a vocational school, community college or an accredited 2-year or 4-year university.
 - VI. The scholarship will be issued as a joint check to the recipient and the admitting school.
 - VII. The scholarship committee , whose duty will be the selection scholarship winners, will be comprised of the following:
 - Cass County Farm Bureau Scholarship Chairperson,
 - Cass County Farm Bureau Vice-President,
 - Cass County Farm Bureau Women's Leader,
 - And two other persons not necessarily Cass County Farm Bureau Board members, but selected by the Cass County Farm Bureau Board of Directors.
- ** In the event that any application is submitted by a son or daughter of a scholarship committee member, this related committee member will be replaced by another person selected by the Cass County Farm Bureau Board of Directors.
- VIII. Additional application forms will be available at high school Guidance Counselor's offices or at the Farm Bureau Insurance office in Logansport, Indiana. (See address stated above) or from:
Web page: <http://www.casscountymfarmbureau.org/scholarships.html>
 - IX. Applications must be submitted on or before March15th to the high school office or Farm Bureau office.
 - X. Awards of scholarships will be announced by verbal or written notification to winning applicants and appropriate others.

1730 W. Market St.

Cass County Farm Bureau, Inc.
Logansport, IN 45947

(574) 753-3143

**Cass County Farm Bureau, Inc. -- Scholarship Application
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Applicant's Name: _____ Date: ____/____/____

Father's/Guardian Name: _____ Occupation: _____

Address: _____ Phone: (____) ____ - ____

Mother's/Guardian Name: _____ Occupation: _____

Address: _____ Phone: (____) ____ - ____

Number of children in family: _____ Parents currently living: _____

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**Educational Plans:**

Name of college or other school preferred: \_\_\_\_\_

Type of training after high school: (Circle one) 4-yr                  2-yr                  Vocational                  Other

Educational Objective: ( What type of work would you do after your training? )

\_\_\_\_\_  
Approximate cost per year for this training: \_\_\_\_\_

**APPLICANT'S EDUCATION AND ACTIVITIES**

Date of high school graduation: (past or anticipated) \_\_\_\_/\_\_\_\_/\_\_\_\_

School(s) attended:  
\_\_\_\_\_

Number in graduating class: \_\_\_\_\_

Name of activities, honors, awards and offices held during high school: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Jobs or positions held outside of school: \_\_\_\_\_  
\_\_\_\_\_

Please enclose a picture, transcript of high school credits, (3) letters of recommendation from a teacher, pastor or prominent local persons who you know well, and a typed or hand written autobiography of no more than 200 words which incorporates why you merit this scholarship.